

The *American Physical Therapy Association / Colorado Chapter*  
presents

*A Lunch & Learn Audio-Conference  
especially designed for PT Private Practices  
& Hospital Rehab Departments...*

*Your Key Staff Can Attend From Your Office!*

## **"Health and Auto Insurance Laws and Regulations in Colorado Have Changed"**

*Hear from the Colorado Insurance Commissioner on how these changes affect  
the practice of Physical Therapy in our State...*

**PLEASE JOIN US ON  
Wednesday, February 25, 2004 • 12 noon to 1:30 p.m.**

Presenter:

**Doug Dean, Colorado Commissioner of Insurance**  
Former Speaker of the Colorado House of Representatives

This Lunch & Learn Audio-Conference is designed to educate physical therapists in all practice settings about recent changes in auto and health insurance laws and regulations in our state. In this 90-minute program, you will learn about laws passed during the 2003 legislative session, the rules and regulations that have been promulgated since then, and what proposals might be coming down the pike. Don't miss this important conference to learn from the Insurance Commissioner about:

- ♦ the change from no-fault auto insurance to the tort system (what has happened to rates and benefits since the law's passage? Any problems?)
- ♦ the changes in required benefits of the state's basic health plan (What was the purpose of these changes? What benefits have been eliminated? How does the basic plan compare to the standard plan?)

**Save time and travel costs and include all staff members who will benefit from this timely topic!**

**This is how this audio conference will work:**  
You and an unlimited number of employees\* can join in by calling an 800 number, entering a PIN number, then participating via speaker/conference phone. We will have live, interactive Q&A.

\*Please note: Registration fees are based on per dial-in connection; multiple calls-ins from your facility will be charged. We are unable to accommodate more than one practice or department per call-in.

### **REGISTER TODAY!**

Complete the Registration Form for your facility and return to the APTA/ Colorado Chapter. Registered locations will be sent an e-mail confirmation with 800# dialing information and a web link to download handout materials and evaluation forms. Certificates of attendance will be mailed after evaluations are received.

*See next page for  
Registration Instructions* 

# Registration Form

## "Health and Auto Insurance Laws and Regulations in Colorado Have Changed"

### A 90-Minute Lunch & Learn Audio-Conference

Hosted by the Colorado Chapter of the American Physical Therapy Association

## Wednesday, February 25, 2004

Mountain Standard Time  
12 noon to 1:30 p.m.

### Presented by Doug Dean

Colorado Commissioner of Insurance  
Former Speaker of the Colorado House of Representatives

### FIVE SIMPLE WAYS TO REGISTER

BE SURE TO INCLUDE ALL INFORMATION REQUESTED BELOW:

**REGISTER  
BY  
FEBRUARY 20**

1. **Register Secure On-line!** Click on the audio-conference link at [www.aptaco.org](http://www.aptaco.org)
2. **Email** a message to [apta@assnoffice.com](mailto:apta@assnoffice.com)
3. **Fax** the completed form below to (303) 694-4869
4. **Mail** completed form to APTA/Colorado Chapter, 7853 E. Arapahoe Ct. #2100, Centennial, CO 80112-1361
5. **Call** the APTA/Colorado Chapter Reservations Line at (303) 694-4728, ext. 41

**Please register by Friday, February 20 to guarantee that you receive confirmation details and handouts.** Confirmations with calling instructions will be sent via email.\* Please type or print legibly all information below.

PT Practice/Facility Name _____	
Contact Person _____	
Address _____	
City/State Zip Code _____	
Phone _____	Fax _____
Email* _____	
<b>Number of Participants Expected to Attend from your Practice</b>	

#### Registration Fee

This fee includes one dial-in connection. Additional fees will be charged if there are multiple dial-ins.

- \$149** for Practices with 4 or more PTs on staff  
 **\$129** for Practices with 2 – 3 PTs on staff  
 **\$99** for Practices with only one PT on staff

Check (payable to APTA/Colorado Chapter)     VISA     MasterCard     Purchase Order # \_\_\_\_\_

Cardholder's name (print) \_\_\_\_\_

Card Number \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

**Another Member Benefit brought to you by the APTA/Colorado Chapter**

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H:/APTA/COMMITTE/CONT.ED/AUDIOCON/2004/INSURANCE/INS\_REG.DOC

<b>For APTA Use</b>	Received _____ M / NM DB _____ Paid \$ _____ Ck#/CC _____
Auth _____ Q _____	Due \$ _____ Inv/date _____ Confirm Sent _____